



Commissioner for Patents  
Washington, DC 20231  
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Bib Data Sheet

CONFIRMATION NO. 2457

<b>SERIAL NUMBER</b> 09/997,419	<b>FILING DATE</b> 11/29/2001 <b>RULE</b>	<b>CLASS</b> 345	<b>GROUP ART UNIT</b> 2675	<b>ATTORNEY DOCKET NO.</b> 0918.2052-000 (P00-3452)	
<b>APPLICANTS</b> Rahul Sukthankar, Somerville, MA; Tat-Jen Cham, Singapore, SINGAPORE; Gita R. Sukthankar, Somerville, MA; James M. Rehg, Atlanta, GA;					
<b>** CONTINUING DATA *****</b>					
<b>** FOREIGN APPLICATIONS *****</b>					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 12/14/2001</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged <u>                    </u> Examiner's Signature <u>                    </u> Initials <u>                    </u>		<b>STATE OR COUNTRY</b> - MA	<b>SHEETS DRAWING</b> 9	<b>TOTAL CLAIMS</b> 45	<b>INDEPENDENT CLAIMS</b> 7
<b>ADDRESS</b> IP Administration Legal Dept MS 35 Hewlett Packard Company P O Box 272400 Fort Collins ,CO 80527-2400					
<b>TITLE</b> Wireless multi-user multi-projector presentation system					
<b>FILING FEE RECEIVED</b> 1656	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		



## UNITED STATES PATENT AND TRADEMARK OFFICE

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				<b>INDEPENDENT CLAIMS</b> 7
<b>ADDRESS</b> Mary Lou Wakimura, Esq. HAMILTON, BROOK, SMITH & REYNOLDS, P.C. 530 Virginia Road P.O. Box 9133 Concord, MA 01742-9133				
<b>TITLE</b> Wireless multi-user multi-projector presentation system				
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